

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANGEL ENGLISH MEDIUM SCHOOL HAVELI TQ PUNE MR
2	AFFILIATION NO.(IF APPLICABLE)	1130718
3	SCHOOL CODE (IF APPLICABLE)	30649
4	COMPLETE ADDRESS WITH PIN CODE	Angel English Medium School, Sambhaji nagar, Kadamwak Wasti, PUNE, - 412201
5	PRINCIPAL NAME	Mrs Khusboo Singh
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	angelhighschool.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8055233530

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://angelcbse.com/cbse-affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://angelcbse.com/society-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://angelcbse.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://angelcbse.com/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://angelcbse.com/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://angelcbse.com/fire-safety-certificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://angelcbse.com/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://angelcbse.com/water-and-health-sanitation-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://angelcbse.com/fees-structure-2021-2022/
2	ANNUAL ACADEMIC CALANDER	https://angelcbse.com/calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://angelcbse.com/list-of-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://angelcbse.com/pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://angelcbse.com/result/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Khushboo Singh

2	TOTAL NO. OF TEACHERS	33
	PGT	3
	TGT	8
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr Gajanan Pandit Vatekar - (M..A. B.Ed.) English
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Councillor Mrs Rashmeet Kaur Amrik Singh Hira

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	12	12	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8417
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	26 & 32
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=s2Woetwlcxs